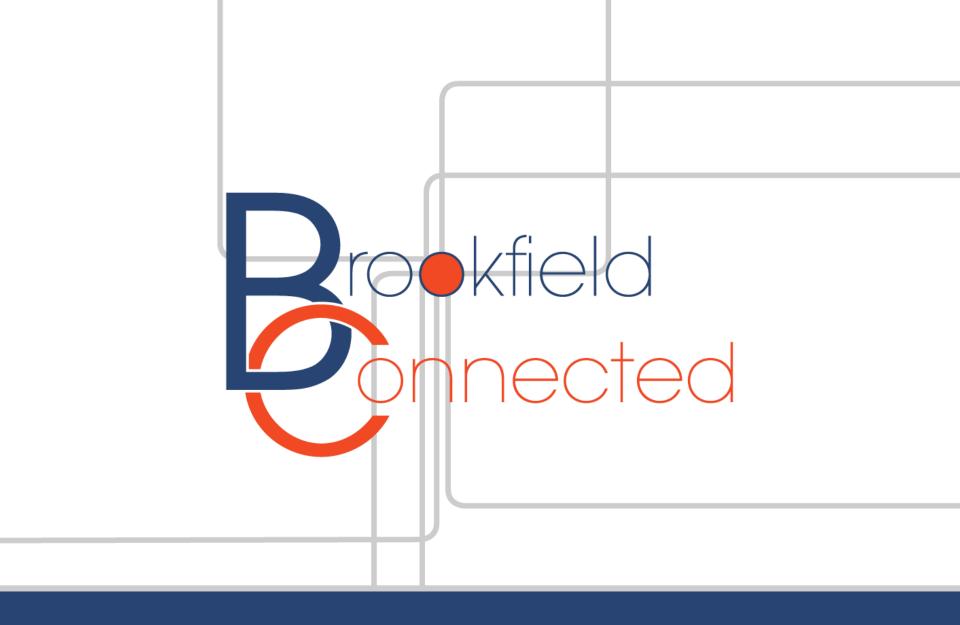


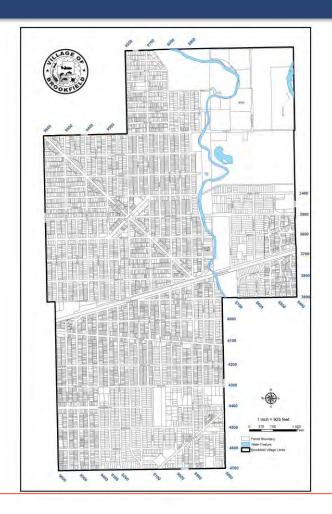
# Agenda

- Welcome and Introductions
- Local Spotlight
- April meeting: recap, questions
- Watershed Resource Inventory: update
- Problem Statement and Goals
- Nonpoint Source Pollution Control Program 319(h) Grant-fundable Projects
- Next Meeting: Thursday, Aug. 10, 1:00 p.m.
- Activities, News, Announcements
- Field Trip! bioinfiltration cell & oil-grit separator





Make the Connection





Water Quality Projects: Past, Present, Future



#### Bioswales in

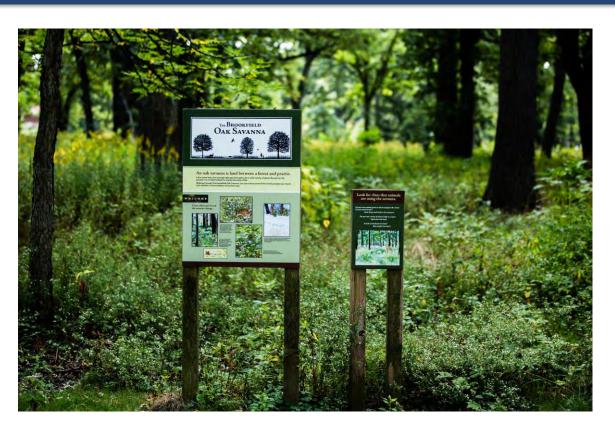
- Eight Corners
- Kiwanis Park



- Rain Garden in Kiwanis Park
- Permeable Pavers in Parking Lot
- Brine Street Solution
- Stormwater Ordinance
- Green Space Ordinance
- Downspout Disconnection Ordinance
- Two Stormwater Storage Areas in Ehlert
- Recycled Aggregate in Alleys
- Salt Creek Pumping Station

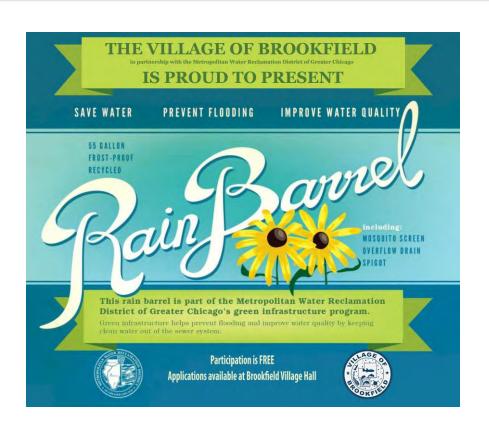


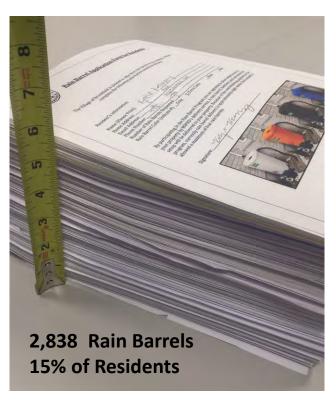




- Oak Savanna
- Regional Green Infrastructure Mapping Project







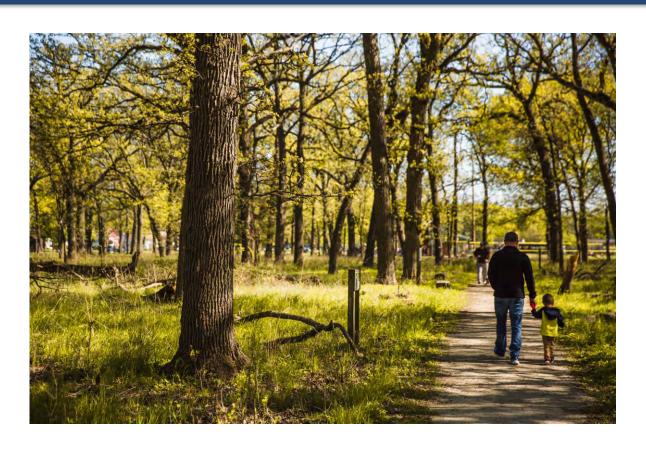


Water Quality Projects: Past, Present, Future

**Looking Ahead....** 









## **CONNECTING IS EASY**

#### Contact the Village for more Information

#### We're here to help. Contact us today.

Keith Sbiral, Village Manager ksbiral@brookfieldil.gov 708-485-7344

Nick Greifer,
Director of Community and Economic Development
ngreifer@brookfieldil.gov
708-485-1113

Emily Egan, Village Planner eegan@brookfieldil.gov 708-485-1445

#### Village of Brookfield 8820 Brookfield Avenue Brookfield, Illinois 60513

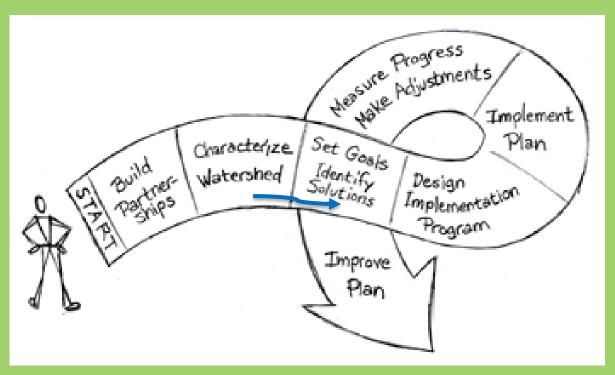
www.brookfieldil.gov

708-485-7344

All photos courtesy of Lena Pettus



# Watershed Planning Steps



From Handbook for Developing Watershed Plans to Restore and Protect our Waters (USEPA, 2005)

Watershed planning is an iterative and adaptive process...



# Resource Inventory: update

- Deanna Doohaluk, DuPage River Salt Creek
   Workgroup
- Simon Christensen, DuPage County Stormwater
   Management



### Dissolved Oxygen (DO) in Salt Creek

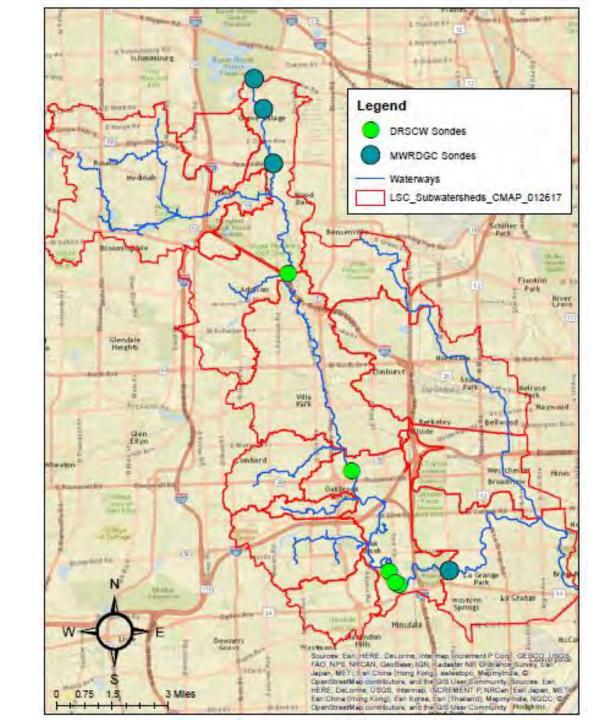
- Dissolved Oxygen (DO) is the amount of oxygen that is dissolved in the water.
- Ways DO gets into the water
  - Atmospheric oxygen dissolves and mixes into the surface water
  - Plants and algae release DO during photosynthesis
- What effects DO concentrations in water?
  - Temperatures
  - Nutrient Concentrations
  - Flow conditions
  - Biological Activity

### IL Water Quality Standard for DO

- During the period of March through July
  - ❖5.0 mg/L at any time; and
  - ❖ 6.0 mg/L as a daily mean averaged over 7 days.
- During the period of August through February
  - ❖3.5 mg/L at any time;
  - ❖4.0 mg/L as a daily minimum averaged over 7 days; and
  - ❖5.5 mg/L as a daily mean averaged over 30 days.
- DO Impairments in Salt Creek

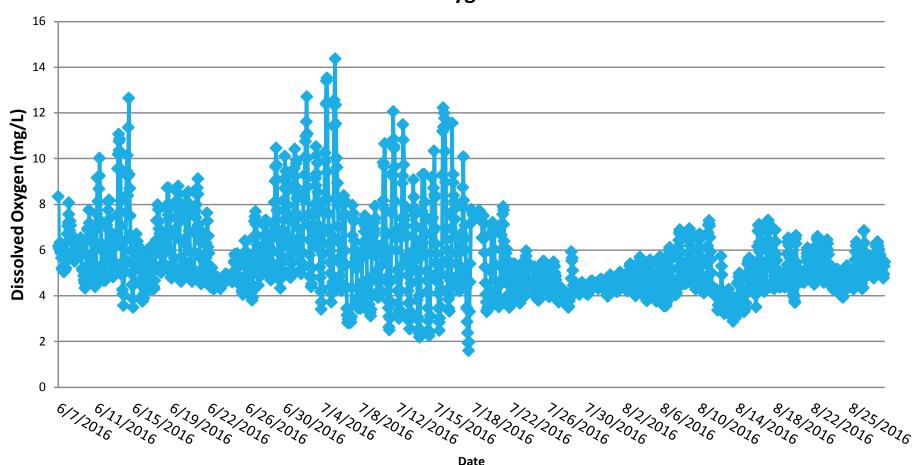
# DRSCW Continuous DO Monitoring

- Started in 2006
- Data collected June –
  October
- Currently 3 DRSCW stations and 3 MWRDGC stations
- Historically 5 DRSCW stations and 4 MWRDGC stations
- Measures hourly
  - Dissolved Oxygen
  - Temperature
  - pH
  - Conductivity



### Continuous DO Monitoring

#### **SCBR 2016: Dissolved Oxygen Levels Summer Months**







# DUPAGECOUNTY

STORMWATER MANAGEMENT

# Lower Salt Creek Detention Basin Update

#### **Salt Creek Detention Basins**



#### **Overall Water Quality Benefit**



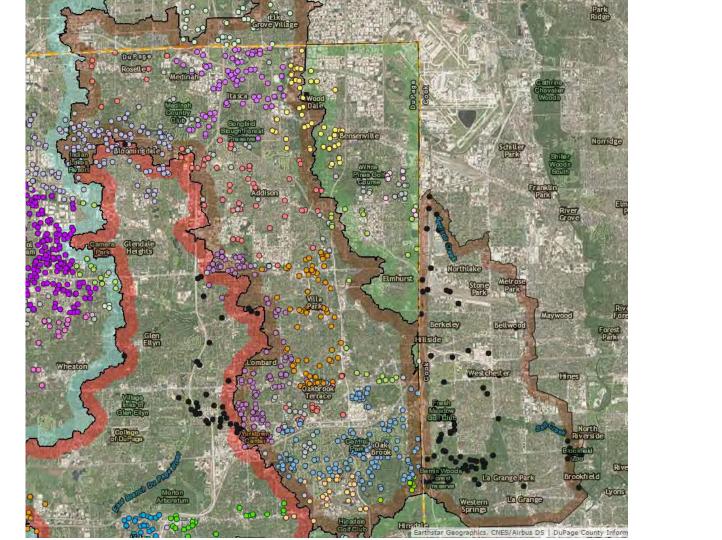


Fair









#### **Basin Update**



#### **Current Status**

| Constructed<br>Wetland | Dry<br>Naturalized<br>Basin | Dry Turf<br>Basin | Wet | Wet<br>Extended<br>Basin | Unassessed | Total |
|------------------------|-----------------------------|-------------------|-----|--------------------------|------------|-------|
| 37                     | 67                          | 231               | 587 | 26                       | 29         | 977   |
| 4%                     | 7%                          | 24%               | 60% | 3%                       | 3%         |       |

| Good | Fair | Poor | Unassessed | Total |
|------|------|------|------------|-------|
| 109  | 259  | 516  | 93         | 977   |
| 11%  | 27%  | 53%  | 10%        |       |





#### **Questions**



#### Simon Christensen

DuPage County Stormwater Management
Water Quality Specialist
630.407.6682
simon.christensen@dupageco.org





# Problem Statement and Goals – *Group Discussion*



# **Problem Statement:**

- a brief, three-part overview of a difficulty or lack and the way you propose to address that difficulty or lack.<sup>1</sup>
- a concise description of the issues that need to be addressed by a problem-solving team; should be presented to them (or created by them) before they try to solve the problem.

1http://core.ecu.edu/engl/henzeb/3880/extrafiles/problemstatements.htm

## **Problem Statement:**

A good problem statement should answer these questions:

- What is the problem?
- Who has the problem or who is the client/customer?
- In what form can the resolution be? What are the scope and limitations that can be used to solve the problem?<sup>2</sup>

2http://en.wikipedia.org/wiki/Problem\_statement



# **Draft LSC Problem Statement**

 Surface waterbodies are impacted by a variety of nonpoint sources of pollution. Within the Lower Salt Creek Watershed Planning Area, Salt, Addison, Spring Brook, and Meacham Creeks and Swan Lake fail to meet certain water quality standards and thus do not attain all of their designated uses due to known and unknown causes of pollution that are often related to land use. Best management practices, programs, and policies must be identified and implemented by landowners and managers as resources allow to improve water quality and to restore designated use attainment. A plan is to be completed that outlines protective actions to address nonpoint source pollution and guide remedial activities during the following 10 vears.

### Goal:



- Describes future desired outcome or end state to be achieved
- Provides programmatic direction
- Focus is on ends rather than means
- Typically a "high level" (general, broad) statement
- Answers "What do I want to happen as a result of my watershed plan?"

1http://core.ecu.edu/engl/henzeb/3880/extrafiles/problemstatements.htm

Note: Objective – how you will achieve your goals...



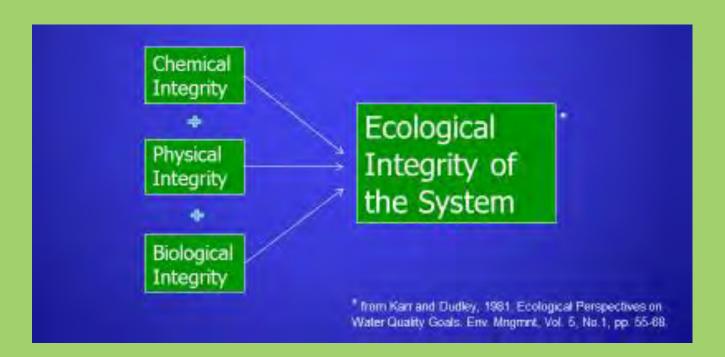


- Improve and protect the ecological integrity of surface water resources to attain or maintain designated uses of aquatic life support, fish consumption, primary contact, and aesthetic quality.
- Continue to build, strengthen, and support local partnerships and expertise to protect our streams and lakes via plan implementation.
- Reduce flooding and attendant bank erosion risk through initiatives to improve and protect water quality.
- [Continue to] Raise public awareness and increase understanding of the impacts of land use and land/water management decisions on water and habitat quality.



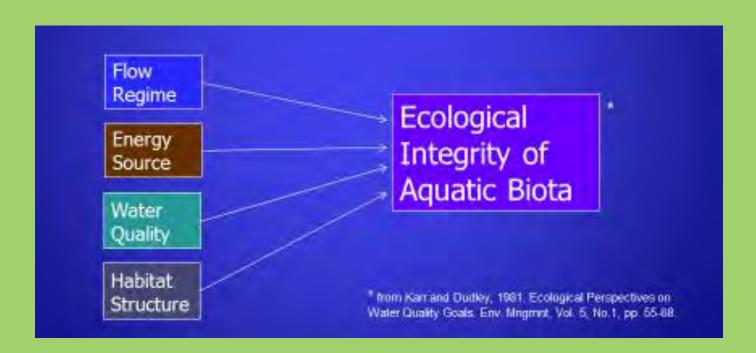


 Improve and protect the ecological integrity of surface water resource to attain or maintain designated uses of aquatic life support, fish consumption, primary contact, and aesthetic quality.





 4 major classes of variables which, when modified by human activities, play primary roles in determining the ecological integrity of running water ecosystems.







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- [Continue to] Raise public awareness and increase understanding of the impacts of land use and land/ water management decisions on water and habitat quality.







Others...?



- Conserve open space... through a coordinated plan and publicprivate partnerships
- Groundwater quality / quantity ...

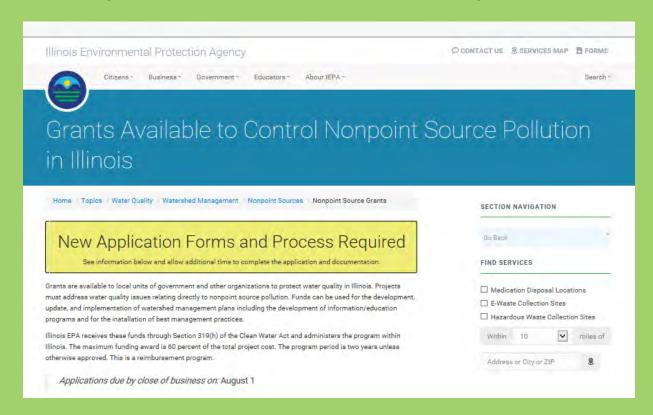
# Nonpoint Source Pollution Control Program – CWA Section 319(h) Grant-fundable Projects

Lower Salt Creek
Watershed-based Plan



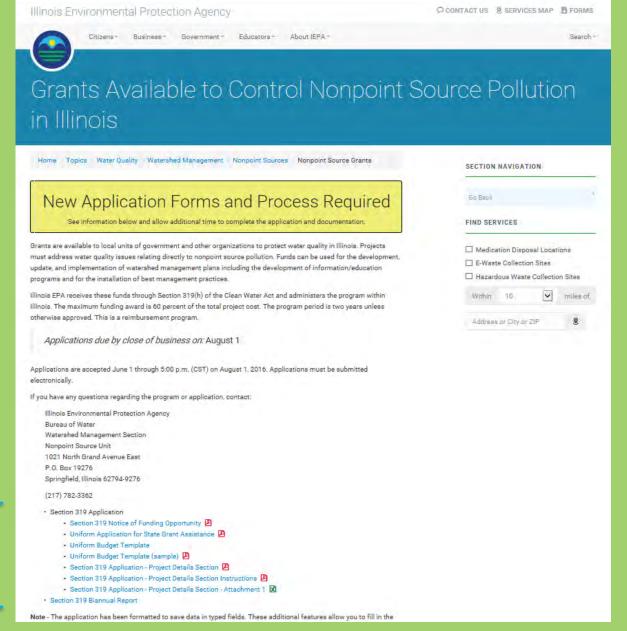
# Section 319(h) - Nonpoint Source Pollution Control Financial Assistance Program

 http://www.epa.illinois.gov/topics/water-quality/watershedmanagement/nonpoint-sources/grants/index





- 319 Notice of Funding Opportunity (read 1st!)
- Uniform
   Application for
   State Grant
   Assistance
- Uniform Budget Template, [Instructions]
- 319 Application-Project Details, Instructions
- 319 Biannual Report





### Section 319 Grant Program

Applications due by COB on August 1, 2017

| Location                              | Statewide/Priority Watersheds<br>Watershed-Based Planning Areas   |
|---------------------------------------|---|
| Grant Range                           | \$100,000 - \$1.2 Million   |
| Maximum Grant                         | \$1.5 Million<br>(~\$3.6 available for projects statewide)        |
| Minimum Match                         | 40 %  |
| Project Length                        | Normally 24 Months  |
| Eligible Projects USEPA 2013 Guidance | Watershed-Based Planning (WBP) or WBP Implementation (TMDLs Too!) |
| Practices                             | NPS Pollution Control BMPs (not required by state or federal law) |



#### **Eligible Costs**

Administration & Planning

Design & Engineering

Construction/Planting

Construction Oversight

Education/Outreach

Monitoring

### Successful Applicants Know What They Plan To Do... And Capture it in their Section 319 Application









|           | Bern  | or of Water • 1021 North C  | rand Avenue East + P  | O. Box 19276 • Springfield • Hen   | m • 43794-9276                  |  |  |
|-----------|---|-----------------------------|---|--|---------------------------------|--|--|
|           |   |                             | Clean Water Act Section 219(h) Financial Assistance Application<br>Nonpoint Source Pollution Control Financial Assistance Program |  |                                 |  |  |
|           |   |                             |   | The efficiency control of the CS hinds<br>which is your accommon being consid- |                                 |  |  |
| Project I | the (75 character ma  |                             |   |  |                                 |  |  |
| Project A |   |                             |   |  |                                 |  |  |
| Annaly S  | he II-ligt Hydnings   | (det Code(s) (HR/C) where t | he project is focularit<br>Planning   | Inglimentation   | Dir/1 know the HUC?<br>See HMMS |  |  |
| HCA       |   | Name                        | Photo   | Prints   | link in purpe freshire.         |  |  |
| -         | - 9   |                             |   | _  |                                 |  |  |
|           |   | And Services   Garmen's     | 4)  |  |                                 |  |  |
| Print     | ype yours all hat a   | esty)                       |   |  |                                 |  |  |
| - 0       | Develop of update a sottlested-based pure of Total Masesum Daily Load (TMOs.) Implementation Plan |                             |   |  |                                 |  |  |
|           | Sent Management Planton (SMP) Implementation  |                             |   |  |                                 |  |  |
| - 17      | Internation Education Chinach   |                             |   |  |                                 |  |  |
|           | Environmental Monitoring of Social Maystoring/Indicate Effort                                     |                             |   |  |                                 |  |  |
|           | Other   |                             |   |  |                                 |  |  |
|           |   |                             |   |  |                                 |  |  |
|           |   |                             |   |  |                                 |  |  |
|           |   |                             |   |  |                                 |  |  |







### BMP examples potentially eligible for the Section 319(h) Grant Program

#### **Streams**

- Stream channel and bioengineered bank stabilization
- Meandering a channelized stream
- Levee removal or modification
- Reconnecting stream to floodplain
- Instream habitat restoration

#### **Wetlands**

- Restoration or enhancement
- Wetland area protection
- New wetland development



### BMP examples cont.

#### **Lakes**

- Shoreline stabilization
- Sediment and nutrient detention practices
- Aeration/destratification

### **Agricultural & Livestock**

- Nutrient management
- Erosion and sediment control
- Livestock waste management
- Livestock exclusion
- Filter strips / Buffers



### BMP examples cont.

#### <u>Urban</u>

- Bioswales
- Bioretention/Bioinfiltration Facilities
- Rain Gardens & Rain Barrels
- Permeable & Porous Pavements
- Green Roofs
- "Urban" Filter Strips
- Wetland Restoration
- Conveyance system inlet BMPs (e.g., sand filters)
- Read!: Urban BMPs Supplemental Guidance for Funding Eligibility (http://www.epa.state.il.us/water/watershed/publications/nps-pollution/urban-bmps-supplemental-guidance.pdf)



### BMP examples cont.

### Monitoring for Environmental and/or Social Indicators

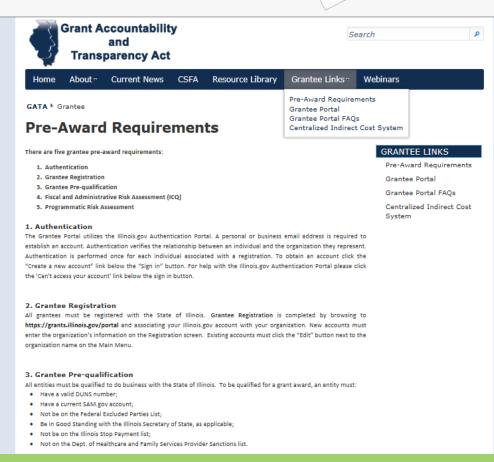
 Environmental and social indicator monitoring to help document the need for NPS pollution control or to validate the accomplishments of ongoing and completed NPS pollution control projects.

### **Education & Outreach Activities**

 Education and outreach projects to promote awareness and implementation activities that may help to restore degraded waters or protect waters from degradation due to NPS pollution. Projects could include statewide or community-based efforts such as training, displays, and workshops.

# Section 319(h) - Nonpoint Source Pollution Control Financial Assistance Program

- Must pre-qualify through the Grant Accountability and Transparency Act (GATA)
- To initiate process, must register with the State of Illinois
  - www.grants.lllinois.gov





### Illinois Office of Management and Budget Grant Accountability and Transparency Act (GATA).

Applicants may not apply for a grant until the applicant has pre-qualified through the GATA portal!

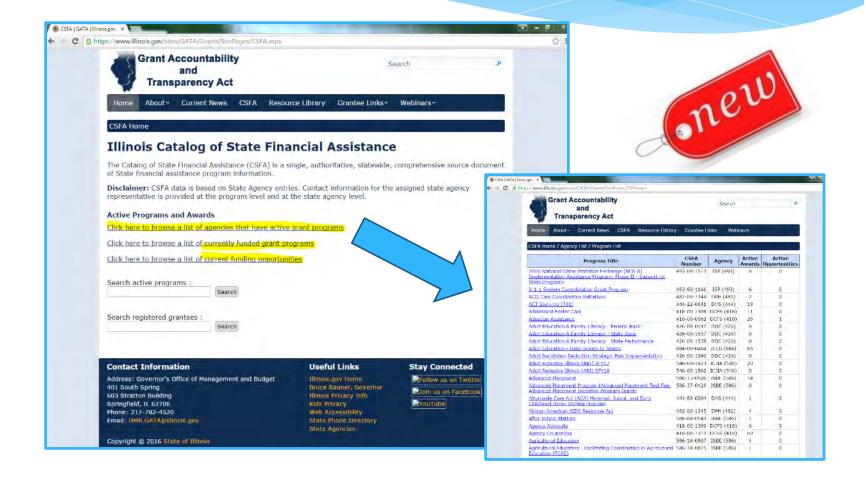
grants.illinois.gov

### Five pre-award requirements

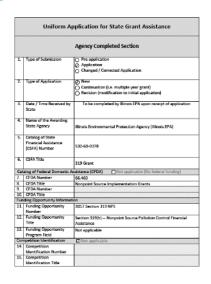
- 1. Authentication
- 2. Grantee Registration
- 3. Grantee Pre-qualification
- 4. Fiscal and Administrative Risk Assessment (ICQ)
- 5. Programmatic Risk Assessment



### Illinois Office of Management and Budget Grant Accountability and Transparency Act (GATA).

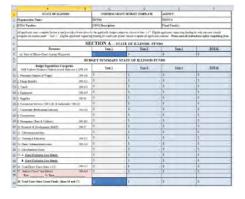


### Uniform Application for State Grant Assistance & Uniform Budget Template



### \* Uniform Application requires

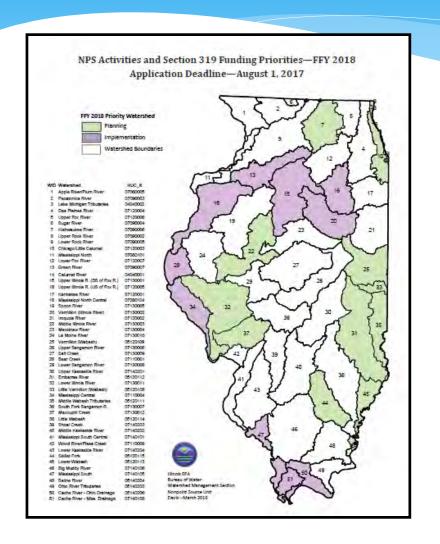
- FEIN: Federal Employee Identification Number
- \* DUNS: Data Universal Numbering System number (can take up to 30 business days)
- \* SAM (System for Award Management) code
  - \* https://www.fws.gov/international/pdf/sam-duns-registration-instructions.pdf

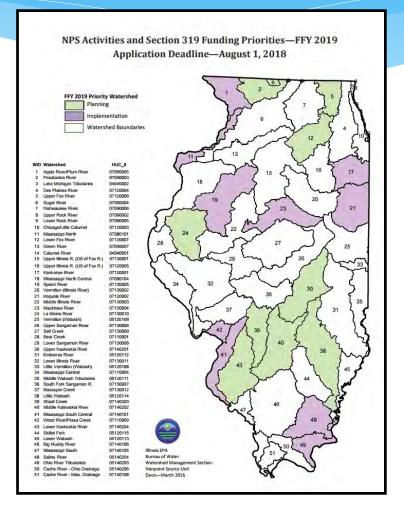


### Uniform Budget Template

- New Budget Expenditure Categories
- \* Broken out by year & grant vs. match
- \* Indirect Costs (negotiated federal IDC, negotiate a rate, or 10% de minimis rate, if qualified)

### Illinois EPA Section 319 Watershed Priorities FY 18 & FY 19





### 319 Grant Questions?



Contact:

Illinois EPA – Bureau of Water Nonpoint Source Unit

217.782.3362

www.epa.illinois.gov

# Village of Brookfield's FY01 319 grant project



## Potential Projects in the LSC Watershed

- Share your ideas
- MetroQuest demonstration, comments



### **Next Meetings**

Lower Salt Creek
Watershed-based Plan



### **Next Meetings**

### Thursdays, 1:00 p.m. - Please offer to host!

### **Aug. 10**

- BMPs submitted
- Planning & Policy recommendations
- Information & Education component

#### Oct. 5

Implementation Schedule, Interim Measurable Milestones,
 Criteria for Determining Success, Monitoring component

#### Dec. 7

Final draft plan review



# Announcements BMP map exercise BMP site visit



